

### **COMMISSION ON CIVIL RIGHTS**

### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** Friday, July 15, 2016, at 10:00 a.m. EST.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave., N.W., 11th Floor,

Suite 1150, Washington, D.C. 20245 (Entrance on F Street NW)

**FOR FURTHER INFORMATION CONTACT:** Latrice Foshee, Acting Media Advisor at telephone: (202) 376-8371 or email: publicaffairs@usccr.gov.

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. If you would like to listen to the business meeting, please contact the above for the call-in information. Persons with hearing impairments, please contact the above for how to access the Federal Relay Service for the meeting.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at signlanguage@usccr.gov at least seven business days before the scheduled date of the meeting.

### **Meeting Agenda**

- I. Business Meeting
  - A. Approval of Agenda
  - B. Program Planning
    - Discussion and Vote on 2016 Statutory Enforcement Report on Justice: Toxic
      Materials, Poor Economics and the Impact and the Impact of the Environment on
      Low-Income, Minority Communities.

- Discussion and Vote on Concept Paper for 2017 Statutory Enforcement Report.
- Discussion and vote on Commission Statement on Supreme Court's 4–4 decision in *United States v. Texas* affirming 5<sup>th</sup> Circuit Court of Appeals decision to block DAPA (Deferred Action for Parents of Americans and Lawful Permanent Residents) program and expand DACA (Deferred Action for Childhood Arrivals).
- Discussion and vote on Commission Statement on Supreme Court Decision on
   *Fisher v. University of Texas at Austin* allowing universities to continue
   considering race and ethnicity as a factor in selecting incoming students.
- Discussion and Vote on Commission letter regarding Antonio Zambrano-Montes killed by police in Washington State.
- C. State Advisory Committees
  - Appointment of members to Advisory Committees
    - Tennessee
    - Idaho
    - District of Columbia
    - Ohio
  - Advisory Committee Presentation by the Chair of the Oklahoma Advisory
    Committee on their School-to-Prison Pipeline report
- D. Management and Operations
  - Staff Director's Report
  - Status of USCCR Website Transition
  - Introduction of Brian Walch Communications & Public Engagement Director

# II. Adjourn Meeting

Dated: July 6, 2016.

## David Mussatt,

Regional Programs Unit Chief,

U.S. Commission on Civil Rights.

## Billing Code 6335-01-P

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